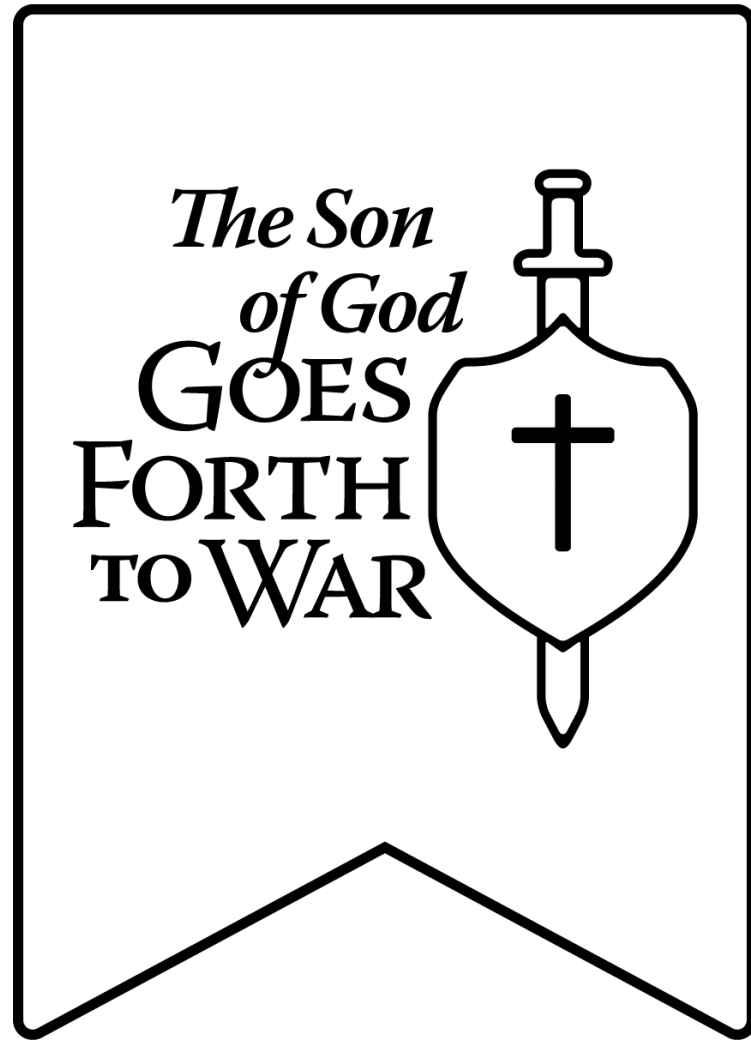


TODAY'S WORSHIP

In the reading from Exodus we hear about the preparations made to deliver the Israelites from their slavery in Egypt. It is to be a special meal that is to be prepared exactly as God directs and will result in the angel of death passing over the households of those who trust God to save them through the Passover meal.

In our lesson from the Epistles, St. Paul speaks of the Lord's Supper which consists of the Lamb of God whose body and blood frees us from a slavery to sin and death far greater than the one experienced by Israel in Egypt.



**Maundy Thursday
April 9, 2020**

**ST. PAUL/ST. PETER'S EV.
LUTHERAN CHURCH**

A Member Congregation of the Wisconsin Evangelical
Lutheran Synod (WELS)

PASTOR PAUL IBISCH † OFFICE PHONE:
779-6777

† WWW.STPAULDALE.COM †



**St. Paul Evangelical Lutheran
Church
St. Peter's Evangelical
Lutheran Church
Pastor Paul Ibisch**

M: In the name of our God, to whom all hearts are open and from whom no secrets are hidden. Amen.

All: O Lord, hear my prayer, listen to my cry for mercy, and in your faithfulness, come to my relief. Do not bring your servant into judgment, for no one living is righteous before you. Answer me quickly, O Lord; my spirit fails. Do not hide your face from me, for I have put my trust in you. Show me the way I should go, for to you I lift up my soul. Teach me to do your will, for you are my God.

C: Almighty God, merciful Father, I, a troubled and repentant sinner, confess that I have sinned against you in my thoughts, my words, and my actions. I have not loved you with my whole heart; I have not loved others as I should. I am distressed by the sins that trouble me and am deeply sorry for them.

Silence for private confession.

M: Jesus says to his people: "If you forgive the sins of any, they are forgiven." His death paid for the guilt of your sins and the sins of the whole world. Do you believe this?

C: Yes, I believe.

M: Because of the promise of our Savior Jesus, I forgive you all your sins. Be assured that you are a dear child of God and an heir of eternal life.

Prayer

M: Lord God, we thank you for this day of grace now drawing to a close. Stay with us and warm our hearts with your forgiving love in Christ. May your Word keep our faith burning brightly, that we may walk in the light of your presence through the darkness of this world. Come and bless us as we worship you: Father, Son, and Holy Spirit.

C: Amen.

Psalm 116 (as found in CW page 107)

Psalm Prayer: Lord Jesus Christ, in the sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

Maundy Thursday Readings

First Lesson: Exodus 12:1-14,43-51

Second Lesson: 1 Corinthians 11:23-32

Gospel: John 13:1-15, 34

Verse of the Day

As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (1 Corinthians 11:26 cf. NIV)

Sermon Text: John 13:1-15, 34

Sermon: "A Meal to Strengthen God's People"

1. Passover
2. The Lord's Supper

Prayer for Maundy Thursday

The Lord's Prayer

Evening Prayer

All: In the name of the Father and of the Son, and of the Holy Spirit. Amen. I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day. Forgive me all my sins, and graciously keep me this night. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.

Blessing

M: The grace of our Lord Jesus Christ †, and the love of God, and the fellowship of the Holy Spirit be with you all.

C: Amen.

Exodus 12:1-14, 43-51 New International Version (NIV)

The LORD said to Moses and Aaron in Egypt, ²“This month is to be for you the first month, the first month of your year. ³Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. ⁴If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. ⁵The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. ⁶Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. ⁷Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. ⁸That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. ⁹Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. ¹⁰Do not leave any of it till morning; if some is left till morning, you must burn it. ¹¹This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’s Passover.

¹²“On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD. ¹³The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

¹⁴“This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance.

⁴³ The LORD said to Moses and Aaron, “These are the regulations for the Passover meal:

“No foreigner may eat it. ⁴⁴Any slave you have bought may eat it after you have circumcised him, ⁴⁵but a temporary resident or a hired worker may not eat it.

⁴⁶“It must be eaten inside the house; take none of the meat outside the house. Do not break any of the bones. ⁴⁷The whole community of Israel must celebrate it.

⁴⁸“A foreigner residing among you who wants to celebrate the LORD’s Passover must have all the males in his household circumcised; then he may take part like one born in the land. No uncircumcised male may eat it. ⁴⁹The same law applies both to the native-born and to the foreigner residing among you.”

⁵⁰ All the Israelites did just what the LORD had commanded Moses and Aaron. ⁵¹And on that very day the LORD brought the Israelites out of Egypt by their divisions.

1 Corinthians 11:23-32 New International Version (NIV)

²³For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, ²⁴and when he had given thanks, he broke it and said, “This is my body, which is for you; do this in remembrance of me.” ²⁵In the same way, after supper he took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” ²⁶For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

²⁷So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. ²⁸Everyone ought to examine themselves before they eat of the bread and drink from the cup. ²⁹For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves. ³⁰That is why many among you are weak and sick, and a number of you have fallen asleep. ³¹But if we were more discerning with regard to ourselves, we would not come under such judgment. ³²Nevertheless, when we are judged in this way by the Lord, we are being disciplined so that we will not be finally condemned with the world.

John 13:1-15 New International Version (NIV)

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

²The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. ³Jesus knew that the Father had put all things under his power, and that he had come from God and was returning

to God; ⁴so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. ⁵After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

⁷Jesus replied, "You do not realize now what I am doing, but later you will understand."

⁸"No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me."

⁹"Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

¹⁰Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." ¹¹For he knew who was going to betray him, and that was why he said not every one was clean.

¹²When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. ¹³"You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. ¹⁴Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. ¹⁵I have set you an example that you should do as I have done for you.

³⁴"A new command I give you: Love one another. As I have loved you, so you must love one another.